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Certificate  
No. 4501

# The United States of America,

Ef

To all to whom these presents shall come, Greeting:

Whereas *Era Hearick* of *Ashtabula County Ohio* has deposited in the *General Land Office* of the *United States*, a certificate of the *Register* of the *Land Office* at *La Porte* whereby it appears that full payment has been made by the said *Era Hearick* according to the provisions of the act of *Congress* of the *24th* of *April*, *1820*, entitled "*An act making further provision for the sale of the Public Lands*," for *the* *Lot* *number* *four*, of *Section* *thirty* *four*, in *Township* *thirty* *seven*, *North* of *Range* *five* *West*, in *the* *District* of *Lands* *subject* to *sale* at *La Porte*, *Indiana*, containing *fifty* *seven* *acres*, and *seven* *teen*, *hundred* *ths* of an *acre*, according to the official plat of the survey of the said *Lands*, returned to the *General Land Office* by the *Surveyor General*, which said tract has been purchased by the said *Era Hearick*

**NOW KNOW YE,** That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of *Congress*, in such case made and provided, have given and granted, and by these presents do give and grant, unto the said *Era Hearick* and to his heirs, the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Era Hearick* and to his heirs and assigns forever.

In testimony whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made patent, and the Seal of the *General Land Office* to be hereunto affixed.

Given under my hand, at the *City* of *Washington*, the *thirtieth* day of *March* in the year of our *Lord* one thousand eight hundred and *thirty* *seven* and of the *Independence* of the *United States* the *sixty* *first*.

By the President: *Martin Van Buren*

By *A. Van Buren*

Sec'y

*Sam. D. King* Acting

Recorder

Commissioner of the *General Land Office*. ad interim

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*[Handwritten initials]*