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THE UNITED STATES OF AMERICA.

CERTIFICATE

No. *7703*

To all to whom these Presents shall come, Greeting:

WHEREAS *Fisher Ames of LaPorte County Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *LaPorte* *Fisher Ames* whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the East half of the South West quarter, including Lot Number Three of Section Thirty two, in Township Thirty Seven North, of Range Six West, in the District of lands subject to sale at LaPorte Indiana, containing Seventy four Acres, and Fifty five hundredths of an Acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Fisher Ames*.

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Fisher Ames*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Fisher Ames*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON,** the *thirtieth* day of *June* in the Year of our Lord one thousand eight hundred and *thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty first*



BY THE PRESIDENT: *Martin Van Buren*

By *A. Van Buren* Sec'y.

Hudson W. Garland, **RECORDER** of the General Land Office.