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**THE UNITED STATES OF AMERICA.**

CERTIFICATE }  
No. 8141 }

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *William Parker Morse and Jeremiah Atkins of La Porte County Indiana*

has *de* deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *La Porte* whereby it appears that full payment has been made by the said

*William Parker Morse and Jeremiah Atkins* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the South half of Section Twenty Two in Township Thirty six North of Range Six West in the District of lands subject to sale at La Porte Indiana containing Three hundred and Twenty acres -

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *William Parker Morse and Jeremiah Atkins*

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *William Parker Morse and Jeremiah Atkins*

and to *their* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *William*

*Parker Morse and Jeremiah Atkins* and to *their* heirs and assigns forever. *As Tenants in common and not as joint Tenants.*

**In Testimony Whereof, I,**

*Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the *thirtieth* day of *June* in the Year of our Lord one thousand eight hundred and *Thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty first*

**BY THE PRESIDENT:**

*Martin Van Buren*

By *A Van Buren* Sec'y.

*Hudson M Garland*

RECORDER of the General Land Office.

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L.S.