

THE UNITED STATES OF AMERICA.

CERTIFICATE
No. 8190

To all to whom these Presents shall come, Greeting:

WHEREAS *David Spurlock of Porter County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *La Porte* whereby it appears that full payment has been made by the said

David Spurlock according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

The West half of the South West quarter of Section Nineteen in Township Thirty Five North of Range Six West in the District of lands subject to sale at La Porte Indiana containing Seventy Two acres and Forty one hundredths of an acre -

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *David Spurlock*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *David Spurlock*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *David*

Spurlock and to his heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *thirtieth* day of *June* in the Year of our Lord one thousand eight hundred and *Thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty first*



BY THE PRESIDENT: *Martin Van Buren*

By *A Van Buren* Sec'y.

Hudson M Garland - **RECORDER of the General Land Office.**