

1867  
08

*EP*

**THE UNITED STATES OF AMERICA.**

CERTIFICATE

No. 8791

To all to whom these Presents shall come, Greeting:

**WHEREAS** *Daniel Low, and Nathan Wood Low, of Cass County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *La Porte* whereby it appears that full payment has been made by the said *Daniel Low, and Nathan Wood Low,*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the South East quarter, of the South West quarter, of Section thirteen, in Township thirty eight North, of Range four West; the North West quarter of the North East <sup>quarter</sup> of Section seventeen, ~~and~~ the South West quarter, of the South East quarter, of Section ten, in Township thirty seven, North, of Range five West, and the West half of the North West quarter, of Section twenty six, in Township thirty four, North, of Range one East, in the District of lands subject to sale at La Porte, Indiana, containing two hundred acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR

**GENERAL**, which said tracts has been purchased by the said *Daniel Low, and Nathan Wood Low.*

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Daniel Low, and Nathan Wood Low.*

and to *their* heirs, the said tracts above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Daniel Low, and Nathan Wood Low.*

and to *their* heirs and assigns forever, as tenants in common, and not as joint tenants.

**In Testimony Whereof, I,**

*Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand at the **CITY OF WASHINGTON**, the *twelfth* day of *August*

in the Year of our Lord one thousand eight hundred and *thirty seven* and of the

**INDEPENDENCE OF THE UNITED STATES** the *Sixty second*

**BY THE PRESIDENT:**

*Martin Van Buren*

By *M Van Buren* Sec'y.

RECORDER of the General Land Office,

*ad interim*

*J. P. Wilson acting*

1368113  
1867

