

**THE UNITED STATES OF AMERICA**

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**CERTIFICATE**

No. 9444

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** John Self of Muskingum County Ohio

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at La Porte

whereby it appears that full payment has been made by the said

John Self

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North west quarter of Section three, in Township thirty four North, of Range five East, in the District of Lands subject to sale at La Porte, Indiana containing one hundred and eighty seven acres and seventy eight hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract has been purchased by the said John Self

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in

and case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said John Self

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said John

Self

and to his heirs and assigns forever.

**In Testimony Whereof**, Martin Van Buren

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand at the **CITY OF WASHINGTON**, the tenth day of August

in the Year of our Lord one thousand eight hundred and thirty seven and of the

**INDEPENDENCE OF THE UNITED STATES** the sixty second

**BY THE PRESIDENT:** Martin Van Buren

By A. Van Buren Sec'y.

Jos. S. Wilson, Acting J. Hudson M. Garland **RECORDER** of the General Land Office, ad interim.

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