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THE UNITED STATES OF AMERICA.

Cal

CERTIFICATE
No. 10113

To all to whom these Presents shall come, Greeting:

WHEREAS *John Milton Hall of La Porte County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *La Porte* whereby it appears that full payment has been made by the said

John Milton Hall

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North East quarter of the South East quarter of Section twenty nine, in Township thirty seven north, of Range six West, in the District of lands subject to sale at La Porte, Indiana, containing thirty six acres and forty hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *John Milton Hall*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *John Milton Hall*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Milton Hall* and to *his* heirs and assigns forever.

In Testimony Whereof, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *ninth* day of *August* in the Year of our Lord one thousand eight hundred and *thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty second*.



BY THE PRESIDENT: *Martin Van Buren*

By *Martin Van Buren* Sec'y.

Ed. M. Wilson acting *Andrew M. Garland* **RECORDER of the General Land Office.**

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