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Presumptive
CERTIFICATE
No. 1821

THE UNITED STATES OF AMERICA.

(Handwritten flourish)

To all to whom these Presents shall come, Greeting:

WHEREAS *Jacob Keefer of Elkhart County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *La Porte* whereby it appears that full payment has been made by the said

Jacob Keefer

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the West half of the North East quarter of Section
one, in Township thirty five North, of Range six
West, of the Second Meridian, in the District
of Lands subject to sale at La Porte, Indiana con-
taining eighty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said

Jacob Keefer

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Jacob Keefer*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Jacob*

Keefer

and to *his* heirs and assigns forever.

In Testimony Whereof, I,

Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *second* day of *November* in the Year of our Lord one thousand eight hundred and *thirty second* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty second*



BY THE PRESIDENT:

Martin Van Buren
By *J. Van Buren* Sec'y.

J. H. Wilson, acting **RECORDED** of the General Land Office, *ad interim.*