

368.

CERTIFICATE

No. 10,931.

THE UNITED STATES OF AMERICA.

C

To all to whom these Presents shall come, Greeting:

WHEREAS *Jonah Griffith, of Wayne County, Ohio,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *La Porte* whereby it appears that full payment has been made by the said

Jonah Griffith

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for *the West half of the South West quarter of Section six, in Township thirty-four North, of Range Two West, of the Second principal Meridian, in the District of Lands subject to sale at La Porte, Indiana, containing sixty one acres and fifty five hundredths of an acre,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said

Jonah Griffith

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said

Jonah Griffith

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities; and appurtenances of whatsoever nature, thereunto belonging, unto the said

Jonah Griffith

and to *his* heirs and assigns forever.

In Testimony Whereof, I,

Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *twentieth* day of *August* in the Year of our Lord one thousand eight hundred and *thirty eight* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty* ~~thirty~~ *third*



BY THE PRESIDENT:

Martin Van Buren

By

Martin Van Buren Jr. Sec'y.

P. S. Wilson, Acting

RECORDER of the General Land Office.

ad interim