

212,

**THE UNITED STATES OF AMERICA,**

ly

CERTIFICATE

No. 12039,

To all to whom these Presents shall come, Greeting:

**WHEREAS** *John W. Smith, of Porter County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

**OFFICE** at *Sapote*  
*John W. Smith,*

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the North West quarter of the South West quarter of Section five,  
in Township Thirty Three North, of Range Six West, in the District  
of Lands subject to sale at Sapote, Indiana, containing forty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL,** which said tract has been purchased by the said *John W. Smith,*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto

the said *John W. Smith,*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John W. Smith*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *John Tyler*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *twenty fifth* day of *June*

in the Year of our Lord one thousand eight hundred and *forty one* and of the

**INDEPENDENCE OF THE UNITED STATES** the *Sixty fifth*

**BY THE PRESIDENT:**

By

*John Tyler*  
*P. Tyler*

Sec'y.

*Williamson*

**RECORDER** of the General Land Office.

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