

198

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 12533

To all to whom these Presents shall come, Greeting:

WHEREAS

James Thomas, of Porter County, Indiana,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Laporte* whereby it appears that full payment has been made by the said

James Thomas

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the West half of the North East quarter of Section thirteen, in Township thirty six North, of Range six, West of the second principal Meridian, in the District of Lands subject to sale at *Laporte, Indiana*, containing seventy seven acres and forty hundredths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *James Thomas,*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *James Thomas*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

James Thomas

and to his heirs and assigns forever.

In Testimony Whereof, I, John Tyler

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *teenth* day of *April* in the Year of our Lord one thousand eight hundred and *forty three* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty seventh*

BY THE PRESIDENT: John Tyler

By *W. Tyler* Sec'y.
Williamson RECORDER of the General Land Office.

