

490.

Prescription,  
CERTIFICATE  
No. 11781.

**THE UNITED STATES OF AMERICA,**

*W*

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Harry Jones, of Porter County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Laporte* whereby it appears that full payment has been made by the said

*Harry Jones,* according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the East half of the North West quarter of Section twenty four, in Township thirty six <sup>North</sup> of Range five West, in the District of Lands subject to sale at *Laporte, Indiana,* containing eighty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Harry Jones,*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Harry Jones*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Harry Jones,* and to *his* heirs and assigns forever.

**In Testimony Whereof, I, John Tyler**

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *seventh* day of *April* in the Year of our Lord one thousand eight hundred and *forty three* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty seventh*



**BY THE PRESIDENT:** *John Tyler*

By *H. Tyler*

Sec'y.

*A. Williamson* **RECORDER of the General Land Office.**