

CERTIFICATE }  
No. 14006 }

**THE UNITED STATES OF AMERICA,**

110 115

**To all to whom these Presents shall come, Greeting:**

**WHEREAS**

*Isaac Miller, of Porter County, Indiana,*

had deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Minamias*

whereby it appears that full payment has been made by the said

*Isaac Miller,*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the West half of the North West quarter and the South East quarter of the North West quarter, of Section twenty, in Township thirty four North of Range six West of the second principal Meridian, in the District of Sandus subject to sale at Minamias, Indiana, containing One hundred and twenty Acres.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract has been purchased by the said *Isaac Miller*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Isaac Miller,*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Isaac Miller*

and to his heirs and assigns forever.

**In Testimony Whereof, I, John Tyler,**

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**WITNESSETH** under my hand, at the **CITY OF WASHINGTON,** the *fifth* day of *August,*  
in the year of our Lord one thousand eight hundred and *forty four* and of the  
**INDEPENDENCE OF THE UNITED STATES** the Sixty *ninth*



**BY THE PRESIDENT:**

*John Tyler.*

By

*John Tyler Jr. Sec'y.*

*J. Williamson,* **RECORDER of the General Land Office.**

*Om Whitney Signed by Recorder 10 Dec 1846*