

CERTIFICATE }
No. 14102 }

THE UNITED STATES OF AMERICA,

all 209

To all to whom these Presents shall come, Greeting:

WHEREAS *Suke Asher, of Porter County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Minamac,* whereby it appears that full payment has been made by the said

Suke Asher,

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South East quarter of the South West quarter of Section thirteen, in Township thirty three North, of Range six West, of the second principal Meridian in the District of Lands subject to sale at Minamac, Indiana, containing forty Acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Suke Asher,*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Suke Asher,*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Suke Asher*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *John Tyler,*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *first* day of *August* in the year of our Lord one thousand eight hundred and *forty four* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty Ninth,*



BY THE PRESIDENT:

By *John Tyler,*
John Tyler Jr. Sec'y.

J. Williamson, RECORDER of the General Land Office.
Wm Whitney Signed by Recorder 10 Dec-1844