## l to whom these Presents shall come, Greeting:

WHEREAS Edmund S. Organ, of Porter County Indianal

ha S deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Winemac whereby it appears that full payment has been made by the said

Edmund S. Organ f.

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the Morth East quarter of Section Mine, in Township thirty four, Norths of Range five West of the Second Principal Meridians in the District of Lands Subject to Sale at Wineman, Indianas Containing One hundred and Sixty acres, ...

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR been purchased by the said Edmund S. Organf, GENERAL, which said tract has

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Edmunas S. Organs,

and to his heirs, the said tract above described: PO HAPE ASPD TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Oamunafs, Organf,

and to his heirs and assigns forever.

In Testimony Whereof, A. John Syler

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made FATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

ORPEN under my hand, at the CITY OF WASHINGTON, the twenty ninth day of fanciary and of the in the year of our Lord one thousand eight hundred and forty five

INDEPENDENCE OF THE UNITED STATES the Stay Minth

BY THE PRESIDENT: John Japler

M. Whitney RECORDER of the General Land Office.