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**THE UNITED STATES OF AMERICA,**

W

CERTIFICATE }  
No. 14731 }

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Aaron Lytle of Porter County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Winamac* whereby it appears that full payment has been made by the said

*Aaron Lytle* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the *North East* quarter of the *North West* quarter of section *twenty seven*, in *township thirty three North* of *Range six West*, of the *second principal meridian*, in the district of lands subject to sale at *Winamac Indiana*, containing *forty acres*,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Aaron Lytle*

**NOW KNOW YE**, That the **United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Aaron Lytle*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Aaron Lytle* and to *his* heirs and assigns forever.

**In Testimony Whereof, I, James K. Polk**

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the *first* day of *July* in the Year of our Lord one thousand eight hundred and *forty five* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty* *third*

**BY THE PRESIDENT:** *James K. Polk*

By *J. Knox Walker* Sec'y.

*A. M. Laughlin* **RECORDER of the General Land Office.**

