

THE UNITED STATES OF AMERICA,

W

CERTIFICATE

No. *14814*

To all to whom these Presents shall come, Greeting:

WHEREAS *Reubin Harris of Porter County Indiana*

Reubin Harris of Porter County Indiana

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Minamiae* whereby it appears that full payment has been made by the said

Reubin Harris

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the East half of the South East quarter, and the North West quarter of the South East quarter of section one, in township thirty five North, of Range Seven West, of the second principal meridian, in the district of lands subject to sale at Minamiae Indiana, containing one hundred and twenty Acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Reubin Harris*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Reubin Harris*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Reubin Harris*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James K. Polk*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *first* day of *July* in the Year of our Lord one thousand eight hundred and *forty five* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *ninth*

BY THE PRESIDENT: *James K. Polk*
By *J. Knox Walker* Sec'y.



S. H. Laughlin **RECORDER of the General Land Office.**