

THE UNITED STATES OF AMERICA,

W

CERTIFICATE

No. 14,9757

To all to whom these Presents shall come, Greeting:

WHEREAS *James Cadwell of Porter County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Wiamac* whereby it appears that full payment has been made by the said *James Cadwell*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the West half of the North west quarter, and the South east quarter of the North west quarter of Section thirty five, in Township thirty five North of Range seven West, in the District of lands subject to sale at Wiamac Indiana, containing one hundred and twenty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract *has* been purchased by the said *James Cadwell*

NOW KNOW YE, That the

UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *James Cadwell*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *James Cadwell*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James K. Polk*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *first* day of *May* in the Year of our Lord one thousand eight hundred and *forty eight* and of the **INDEPENDENCE OF THE UNITED STATES** the *Seventy second*

BY THE PRESIDENT:

James K. Polk

By

J. F. Stephens

Act Sec'y

S. H. Laughlin

RECORDER of the General Land Office.

