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**THE UNITED STATES OF AMERICA,**

**CERTIFICATE**

No. 16,952,

**To all to whom these Presents shall come, Greeting:**

**WHEREAS**

*John McCurdy, of Porter County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Winamac,* whereby it appears that full payment has been made by the said

*John McCurdy,*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the South West Quarter of the South West Quarter of Section 51, in Township thirty-three, North, of Range Five, West of the Second Principal Meridian, in the District of Lands subject to sale at Winamac, Indiana, containing forty-three acres, and seventy-seven hundredths of an acre,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said

*John McCurdy,*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,**

unto the said *John McCurdy*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*John McCurdy*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I, James K. Polk,**

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *Tenth* day of *April,* in the Year of our Lord one thousand eight hundred and *Forty-eight,* and of the **INDEPENDENCE OF THE UNITED STATES** the *Seventy-second.*

**BY THE PRESIDENT:** *James K. Polk,*

By *J. K. Stephens,* apt. Sec'y.

*S. H. Laughlin* **RECORDER** of the General Land Office.

