

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 175-30

To all to whom these Presents shall come, Greeting:

WHEREAS

James Griffin of Porter County State of Indiana

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Wnammac* whereby it appears that full payment has been made by the said *James Griffin*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North-half of the Northwest-quarter of Section two, in Township Thirty-three, North of Range Seven, West of the Second principal meridian in the district of Land subject to Sale Wnammac Indiana, containing Fifty Eight acres and sixty six hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *James Griffin*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *James Griffin*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *James Griffin*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Zachary Taylor*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *Tenth* day of *April* in the Year of our Lord one thousand eight hundred and *forty nine* and of the **INDEPENDENCE OF THE UNITED STATES** the Seventy *third*

BY THE PRESIDENT:

Z. Taylor
By *Thos Ewing Jr*

Sec'y.

S. H. Laughlin

RECORDER of the General Land Office.

