

THE UNITED STATES OF AMERICA,

4

CERTIFICATE }
No. 18651 }

To all to whom these Presents shall come, Greeting:

WHEREAS *Wilson Malone, of Porter County, Indiana.*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winamac* whereby it appears that full payment has been made by the said *Wilson Malone*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for Lot Number two, of Section twenty six, in Township thirty three, of Range six West, in the District of Lands subject to sale at *Winamac, Indiana*, containing *forty nine acres, and eighty hundredths of an acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Wilson Malone*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Wilson Malone*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Wilson Malone*

and to *his* heirs and assigns forever.

In Testimony Whereof, *I, Zachary Taylor*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *tenth* day of *April* in the year of our Lord one thousand eight hundred and *forty nine* and of the Independence of the United States the *Seventy third*

BY THE PRESIDENT:

Z. Taylor
By *A. H. Reeling*
J. A. Sarghlin

Sec'y.
RECORDER of the General Land Office.

