

*E*

**THE UNITED STATES OF AMERICA,**

**CERTIFICATE**  
No. 19,385

To all to whom these Presents shall come, Greeting :

**WHEREAS** Truman Stoddard, of Porter County, Indiana

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Minamiae* whereby it appears that full payment has been made by the said

*Truman Stoddard* according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East Quarter of the North West Quarter of Section Six, in Township Thirtythree North, of Range Five West, of the Second Principal Meridian, in the District of Lands subject to sale at *Minamiae, Indiana, containing forty one acres and twenty seven hundredths of an acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Truman Stoddard*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Truman Stoddard*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Truman*

*Stoddard* and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON,** the *first* day of *March* in the Year of our Lord one thousand eight hundred and *fiftyone* and of the Independence of the United States the Seventy *fifth*

**BY THE PRESIDENT:**

*Millard Fillmore*

By *Alex Mc Cormick* Asst Sec'y,  
*E. S. Terry* RECORDER of the General Land Office.

