

**THE UNITED STATES OF AMERICA,**

**CERTIFICATE**  
No. 19595 }

To all to whom these Presents shall come, Greeting :

**WHEREAS** Horace B Hollister, Charles E Hollister and William Hollister of Porter County, Indiana,

have deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winamac* whereby it appears that full payment has been made by the said *Horace B Hollister Charles E Hollister and William Hollister* according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of <sup>the</sup> North West quarter of section thirty one in township thirty five of range six West in the District of lands subject to sale at *Winamac Indiana* containing *thirty four and forty five* hundredths ~~acres~~ <sup>acres</sup> of ~~two~~ <sup>one</sup> and a half acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Horace B Hollister Charles E Hollister and William Hollister*

**NOW KNOW YE,** That the **United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Horace B Hollister, Charles E Hollister and William Hollister* and to ~~their~~ heirs, the said tract above described : **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Horace B Hollister, Charles E Hollister and William Hollister* and to ~~their~~ heirs and assigns forever. *as tenants in common in common and not as joint tenants.*

**In Testimony Whereof, I,** *Millard Fillmore* **PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**Given** under my hand, at the **CITY OF WASHINGTON,** the *twenty fourth* day of *December* in the Year of our Lord one thousand eight hundred and *fifty* and of the **Independence of the United States** the *Seventy fifth*

**BY THE PRESIDENT:** *Millard Fillmore*  
By *M P Fillmore*

Sec'y.

*E. S. Terry*

Recorder of the General Land Office.

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