

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 19,967

To all to whom these Presents shall come, Greeting:

WHEREAS *William Johnson, of Porter County, Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Minamac* whereby it appears that full payment has been made by the said

William Johnson

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West Quarter of the South West Quarter of Section Two, in Township Thirtythree, of Range Six West, in the District of Lands subject to sale at Minamac, Indiana, containing forty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *William Johnson*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *William Johnson*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *William*

Johnson

and to *his* heirs and assigns forever.

In Testimony Whereof, I, Millard Fillmore

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *third* day of *March* in the Year of our Lord one thousand eight hundred and *fiftyone* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty seventh* *fifth*

BY THE PRESIDENT:

Millard Fillmore

By *Alex McCormick* **Sec'y.**

E. S. Terry

RECORDER of the General Land Office.

