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THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 20039 }

To all to whom these Presents shall come, Greeting:

WHEREAS *John Hanford, of Porter County, Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Winnamac* whereby it appears that full payment has been made by the said *John Hanford*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the South Half of the South East quarter of Section Fourteen, in Township thirty five, of Range Six West, in the District of Lands subject to sale at Winnamac, Indiana, containing Eighty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract *has* been purchased by the said *John Hanford*

NOW KNOW YE, That the **United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *John Hanford*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Hanford*

and to *his* heirs and assigns forever.

In Testimony Whereof, *I, Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *Twisk* day of *July* in the Year of our Lord one thousand eight hundred and *Fifty Two* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty* *Seventy* *Two*

BY THE PRESIDENT: *Millard Fillmore*

E. J. Perry By *Eschell Cornick* *at* *Sec'y.*
RECORDER of the General Land Office.

