

E 2019

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. *20473*

To all to whom these Presents shall come, Greeting:

WHEREAS *Christian Petter, of Lake County Indiana,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winnamac* whereby it appears that full payment has been made by the said *Christian Petter*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West quarter of the South East quarter of Section Twenty one, in Township Thirty four, of Range Six West, in the District of Lands subject to sale at Winnamac, Indiana, containing Forty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said *Christian Petter*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Christian Petter*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Christian Petter*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *first* day of *July* in the Year of our Lord one thousand eight hundred and *fifty two* and of the

INDEPENDENCE OF THE UNITED STATES the *Sixty Seventh*

BY THE PRESIDENT:



Millard Fillmore

By *Alex M. Gormick*

Sec'y.

E. J. Long RECORDER of the General Land Office.