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THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 21315

To all to whom these Presents shall come, Greeting :

WHEREAS *Winton Blake and Jared Blake, of Porter County, Indiana,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Minamac* whereby it appears that full payment has been made by the said

Winton Blake and Jared Blake according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West fractional quarter of Section Ten, in Township thirty six, of Range Seven, West, in the District of Lands formerly subject to sale at Minamac, now Indianapolis, Indiana, containing one hundred and twenty nine acres, and eighty hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said *Winton Blake and Jared*

Blake: **NOW KNOW YE,** That the **United States of America,** in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Winton Blake and Jared Blake,*

and to *their* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Winton Blake and Jared Blake and to *their* heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON,** the *twenty ninth* day of *September* in the Year of our Lord one thousand eight hundred and *fifty five* and of the Independence of the United States the ~~Seventy~~ *Eightieth*

BY THE PRESIDENT: *Franklin Pierce*

By *H. E. Baldwin* **apt** Sec'y

Co. S. Wilson acting **RECORDER** of the General Land Office. *ad interim*

