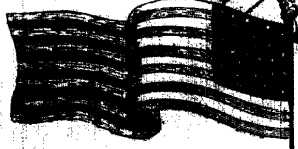


Jan, 14/91.



THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS, In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the GENERAL LAND OFFICE, Warrant No. 33,510 for 160 acres, in favor of James Morrison Private, Captain Drake's Company, Indiana Militia. Black Hawk War

with evidence that the same has been duly located upon the Lot numbered one, of the fractional Section twenty seven, and the North East quarter, (North of Indian Boundary Line), of Section thirty four, in Township thirty seven North, of Range seven West, in the District of Lands subject to sale at Indianapolis, Indiana, containing one hundred and seventy seven acres, and twenty nine hundredths of an acre

according to the Official Plat of the Survey of said Lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL the said Warrant having been assigned by the said James Morrison to George W. Fleming, in whose favor said tract has been located

NOW KNOW YE, That there is therefore granted by the UNITED STATES unto the said George W. Fleming as assigned as aforesaid and to his heirs

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appertanances thereof, unto the said George W. Fleming as assigned as aforesaid, and to his

heirs and assigns forever.

In testimony whereof, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the fifteenth day of February in the year of our Lord one thousand eight hundred and fifty eight, and of the INDEPENDENCE OF THE UNITED STATES the Eighty second.

BY THE PRESIDENT: James Buchanan  
By: Wm. J. Albright Sec'y.  
J. M. Granger Recorder of the General Land Office.

