



*C. M. Scott*

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS, In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the GENERAL LAND OFFICE,

Warrant No. *47721* for *80* acres in favor of *Susan Huff*  
*Lewis Huff and Stephen Huff, minor chil-*  
*dren of <sup>Lewis</sup> Stephen Huff deceased, private*  
*Captain Hoge's Company, Virginia Militia*  
*War 1812,*

with evidence that the same has been duly located upon *the West half of Section*  
*twenty in township thirty seven North of*  
*Range six West in the district of*  
*land subject to sale at Indianap-*  
*olis Indiana containing eighty acres*  
*and twelve hundredths of an acre,*

according to the Official Plat of the Survey of said Lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL *the said Warrant having been assigned by*  
*Daniel Case, guardian of Susan Huff, Lewis Huff,*  
*and Stephen D. Huff to William H. Scott in whose favor*  
*said tract has been located.*

NOW KNOW YE, That there is therefore granted by the UNITED STATES unto the said

*William H. Scott as assignee as aforesaid*  
*and to his heirs*

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said *William H. Scott as assignee as*  
*aforesaid and to his*

heirs and assigns forever.

In testimony whereof, *James Buchanan*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth*  
day of *August* in the year of our Lord one thousand  
eight hundred and *sixty* and of the INDEPENDENCE  
OF THE UNITED STATES the *fifty fifth*

BY THE PRESIDENT: *James Buchanan*  
By *J. A. B. Leonard* Sec'y.  
*J. Myranger* Recorder of the General Land Office.

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