

402,

**THE UNITED STATES OF AMERICA,**

*To all to whom these presents shall come, Greeting:*

**KNOW YE**, That in pursuance of the Act of Congress, entitled, "An act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847,

*Edward Alexander, private captain Mansons Company  
Fifth Regiment Indiana foot Volunteers*

having deposited in the **GENERAL LAND OFFICE** a **WARRANT** in *his* favor, numbered *35032,*

**THERE IS THEREFORE GRANTED BY THE UNITED STATES**, unto *Thomas Crisman, assignee* of said *Edward Alexander*, and to his heirs, the North half of the South East quarter, the South West quarter of the South East quarter, and the South East quarter of the South West quarter of Section Fifteen, in Township Thirty five, of Range Seven West, in the District of Lands subject to sale at Minnabee, Indiana, containing One hundred and sixty Acres.

according to the Official Plat of the Survey of the said Land returned to the **GENERAL LAND OFFICE** by the **SURVEYOR GENERAL**, which said tracts have been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. **TO HAVE AND TO HOLD** the said *parts of said* section of land, with the appurtenances thereof, unto the said

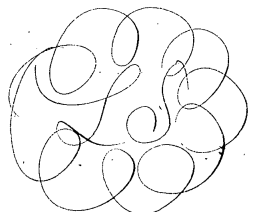
*Thomas Crisman, and to his*

heirs and assigns forever.

**IN TESTIMONY WHEREOF, I**, *Millard Fillmore*  
**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

*Tenth* day of *June*  
in the year of our Lord one thousand eight hundred  
and *fifty one* and of the INDEPENDENCE  
OF THE UNITED STATES the seventy-fifth



**BY THE PRESIDENT:** *Millard Fillmore*  
By *Alvar M. Cormick* as Sec'y.

*C. S. Terry*  
Recorder of the General Land Office.