

146.

# The United States of America,

To all to whom these Presents shall come, Greeting:

Know Ye, That in pursuance of the Act of Congress, entitled "An Act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847.

*Guntherine M. J. E. Mauer, Auguste J. W. Mauer, Ludwig C. A. Mauer, Frederick W. A. Mauer, and Caroline L. Mauer, Children and heirs, at law of Frederick Mauer, alias David, of Daniel Ernst Ferdinand Mauer, deceased, private Company "F." fifteenth Regiment United States Infantry,* having deposited in the GENERAL LAND OFFICE a WARRANT in *their* favor, numbered

*69,028*

THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto *Ezekiel Morrison, assignee of said Guntherine M. J. E. Mauer, Auguste J. W. Mauer, Ludwig C. A. Mauer, Frederick W. A. Mauer, and Caroline L. Mauer, by their guardian John Christian Suedeke, and to his heirs, the South half of the North West quarter, and the East half of the South West quarter of Section Thirty five, in Township thirty four, of Range seven, West, in the District of Lands subject to sale at Winamac, Indiana, containing one hundred and sixty acres,*

according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said tract has been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. TO HAVE AND TO HOLD the said *parts of said* section of land, with the appurtenances thereof, unto the said

*Ezekiel Morrison, and to his*

heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *October* in the year of our Lord one thousand eight hundred and *fifty one* and of the INDEPENDENCE OF THE UNITED STATES the seventy- *sixth*

BY THE PRESIDENT: *Millard Fillmore*

By *Alan M. Cormick* Sec'y.

*P. S. Terry* Recorder of the General Land Office.